

CLERK'S OFFICE

APPROVED

Date: 6-11-02

Submitted by: Chair of the Assembly  
at the Request of the Mayor

Prepared by: Project Management &  
Engineering Department

For Reading: JUNE 11, 2002

ANCHORAGE, ALASKA

AR NO. 2002-190

A RESOLUTION AUTHORIZING THE MUNICIPALITY TO GRANT AN ELECTRICAL EASEMENT TO CHUGACH ELECTRIC ASSOCIATION, INC. (CEA) ACROSS A PORTION OF TRACT A, GAAB SERVICE HANSHEW HIGH SCHOOL SITE SUBDIVISION, TAX CODE #015-021-02

WHEREAS, improvements within Tract A, GAAB Service Hanshaw High School Site Subdivision require an underground electrical easement in order to meet the needs of Service High School; and

WHEREAS, in order to provide the underground electrical service to the school, CEA requires an easement on the school site as a condition of service; and

WHEREAS, the subject easement is found to be of no substantial monetary value to the Municipality; now therefore,

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. That the Administration is authorized to grant the requested underground electrical easement to CEA in the following location:

A strip of land Twenty Feet (20.00') in width located within Tract "A", GAAB Service Hanshaw High School Site Subdivision, according to Plat 69-159, on file in the office of the District Recorder, Anchorage Recording District, Seward Meridian, Alaska, the centerline of said strip more particularly described as follows:

Commencing at the southwest corner of said Tract "A"; thence along the south property line N 89° 54' 05" E 364.49 feet to the True Point of Beginning; thence N 00° 00' 19" W 10.00 feet to Point 1; thence N 30° 00' 19" W 97.80 feet to Point 2; thence N 00° 00' 19" W 170.90 feet to Point 3; thence N 44° 59' 41" E 76.66 feet to Point 4; thence N 60° 04' 49" W 84.96 feet to Point 5; thence N 60° 04' 49" W 236.91 feet to Point 6; thence N 00° 04' 49" W 58.08 feet to Point 7; thence returning to Point 6 S 00° 04' 49" E 58.08 feet; thence returning to Point 5 S 60° 04' 49" E 236.91 feet; thence N 29° 55' 59" E 102.30 feet to Point 8; thence S 60° 04' 01" E 41.20 feet to Point 9; thence returning to Point 8 N 60° 04' 01" W 41.20 feet; thence N 29° 55' 59" E 202.40 feet to Point 10; thence N 15° 04' 01" W 84.29 feet to Point 11; thence N 29° 55' 59" E 94.83 feet to Point 12; thence N 44° 48' 44" E 139.11 feet to

Point 13; thence N 89° 48' 44" E 356.65 feet to Point 14; thence N 44° 48' 44" E 58.73 feet to Point 15; thence returning to Point 14 S 44° 48' 44" W 58.73 feet; thence S 44° 48' 44" W 7.18 feet to Point 16; thence S 00° 11' 16" E 230.33 feet to Point 17; thence S 44° 48' 44" W 31.07 feet to Point 18; thence N 89° 53' 26" E 167.18 feet to Point 19; thence S 30° 06' 34" E 118.07 feet to Point 20; thence N 60° 21' 57" E 63.00 feet to Point 21; thence returning to Point 20 S 60° 21' 57" W 63.00 feet; thence S 30° 06' 34" E 21.20 feet to Point 22; thence S 60° 21' 57" W 41.15 feet to Point 23; thence returning to Point 22 N 60° 21' 57" E 41.15 feet; thence S 30° 06' 34" E 173.33 feet to Point 24; thence S 60° 01' 27" W 53.00 feet to Point 25; thence S 67° 56' 16" W 207.01 feet to Point 26; thence returning to Point 25 N 67° 56' 16" E 207.01 feet; thence S 45° 00' 00" E 50.66 feet to Point 27; thence S 00° 00' 00" W 71.01 feet to Point 28; thence S 03° 36' 49" E 123.65 feet to Point 29; thence S 00° 00' 00" E 47.20 feet to Point 30; thence S 44° 53' 47" W 80.30 feet to the south property line of said Tract "A" and the end of said strip.

AND


A parcel of land within said Tract "A", said parcel further described as follows:

Commencing at the southwest corner of said Tract "A"; thence along the south property line N 89° 54' 05" E 364.49 feet to the True Point of Beginning; thence N 00° 00' 19" W 15.00 feet; thence N 89° 54' 05" E 457.94 feet; thence N 81° 48' 10" E 53.79 feet; thence S 88° 33' 18" E 50.00 feet; thence S 83° 08' 54" E 51.49 feet; thence N 89° 54' 05" E 200.55 feet; thence S 00° 00' 00" E 15.00 feet to the south property line of said Tract "A"; thence along the south property line S 89° 54' 05" W 812.83 feet to the True Point of Beginning.

Said easement contains approximately 77,042 square feet.

Section 2. This resolution shall take effect immediately upon passage and approval

PASSED AND APPROVED by the Anchorage Municipal Assembly this 11<sup>th</sup> day of June, 2002.

  
Chair

ATTEST:

  
Municipal Clerk

FILE NO.	2-100-100000000-2-100
EXAM BY NO.	
W.O. E0111920	
REC'D - 10 - 11	





# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

No. AM 509-2002

Meeting Date: JUNE 11, 2002

1 **FROM:** Mayor

2  
3 **SUBJECT:** Assembly Resolution No. AR 2002-190, Regarding Authorization of the  
4 Municipality to Grant an Electrical Easement to Chugach Electric  
5 Association, Inc., Across a Portion of Tract A, GAAB Service Hanshew  
6 High School Site Subdivision Located at 5577 Abbott Road, Tax  
7 Code #015-021-02  
8

9 Chugach Electric Association, Inc. (CEA) has been requested by the Anchorage School  
10 District to provide underground electrical service for the renovation of Service High School  
11 located at 5577 Abbott Road. Accordingly, CEA requires an easement within the school  
12 site as identified on the attached Exhibit A.  
13

14 **THE ADMINISTRATION RECOMMENDS APPROVAL OF AR NO. 2002-190**  
15 **AUTHORIZING AN ELECTRICAL EASEMENT ACROSS A PORTION OF TRACT A,**  
16 **GAAB SERVICE HANSHEW HIGH SCHOOL SITE SUBDIVISION.**  
17

18 **Concurrence:**

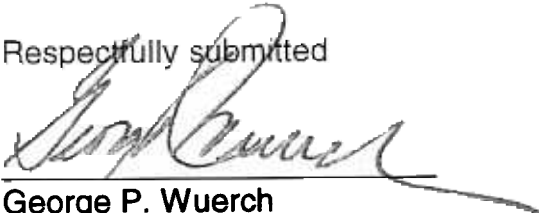
**Concurrence:**

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24 Harry J. Kieling, Jr.  
25 Municipal Manager

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31 Craig E. Campbell, Executive Director  
32 Office of Planning, Development, & Public Works

26 Respectfully submitted

**Recommended by:**

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31 George P. Wuerch  
32 Mayor

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Howard C. Holtan, Director  
Project Management & Engineering Department

AR 2002-190



Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
Agenda Document Control Sheet

APR 2002 -190

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	SUBJECT OF AGENDA DOCUMENT <b>A Resolution Authorizing the Municipality to Grant an Electrical Easement to Chugach Electric Association, Inc., Across a Portion of Tract A, GAAB Service Hanshew High School Site Subdivision, Tax #015-021-02</b>	DATE PREPARED April 15, 2002
		<input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
<b>2</b>	DEPARTMENT NAME <b>Project Management &amp; Engineering</b>	DIRECTOR'S NAME Howard C. Holtan
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Christine Neal, Realty Officer	HIS/HER PHONE NUMBER 343-8366
<b>4</b>	<b>COORDINATED AND REVIEWED BY</b>	<b>INITIALS</b>
<b>6</b>	<b>X Mayor</b>	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
<b>5</b>	<b>X Municipal Manager</b>	<i>M</i>
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management & Budget	
	Management Information Services	
	Police	
<b>2</b>	<b>X Planning, Development, &amp; Public Works</b>	<i>CE</i>
	Development Services	
	Facility Management	
	Planning	
<b>1</b>	<b>X Project Management &amp; Engineering</b>	<i>CH</i>
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
<b>4</b>	<b>X Municipal Attorney 1194</b>	<i>JH</i>
	<b>Municipal Clerk</b>	
<b>3</b>	<b>X Other - Anchorage School District</b>	<i>KA</i>
<b>5</b>	SPECIAL INSTRUCTIONS/COMMENTS <div style="text-align: center; font-size: 1.2em;"> <i>G.B. O'Brien</i> </div>	
<b>6</b>	<b>JUN 11 2002</b>	<b>7 PUBLIC HEARING DATE REQUESTED</b> <div style="text-align: center;"> <i>—</i> </div>

2002 JUN -4 AM 8:15  
 CLERKS OFFICE  
 M.O.A.

00-002 (10/00)\*